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OUR PROGRAMS

COMMUNITY OUTREACH:

a community building program, increasing awareness of our services and promoting wellness for everyone. Program includes:

Farmers, Families and Fisherman's Mark (F-3): seasonal Farm Stand, supported by local growers with weekly cooking demonstrations and nutritional initiatives.

Food for Thought: bringing Food Pantry offerings to local low-income apartments coupled with discussion groups covering various Health and Wellness topics.

VOLUNTEER PROGRAM:

Where everyone can give back to their community. Opportunities include, but are not limited to; food pantry, summer farm stand, office support, skilled carpenters/painters, and event planning. Groups are more than welcome!

How Do I Know IF I'M ELIGIBLE?

Everyone is eligible for assistance from Fisherman's Mark.

To use the Food Pantry, you must meet one of the following:
If you receive any of the following you are automatically eligible:

- TANF (Temporary Assistance for Needy Families)
- SNAP/Food Stamps
- SSI (Supplemental Security Income)
- WIC (Women, Infants and Children)
- MEDICAID
 If none of the above, you may still receive food if:
- Your household earns under 185% Federal Poverty Limit
- Your family is in a current financial crisis caused by disaster or transition

Non-New Jersey residents, non-Hunterdon County residents or individuals living outside of the 10mile radius of our office may qualify for a one-time Emergency Food Card if they also meet the above qualifying conditions.

For clarification and more information please call 609-397-0194

There is no cost for our services.



OUR SERVICES



ADMINISTRATIVE OFFICE ADDRESS:

37 SOUTH MAIN STREET LAMBERTVILLE, NJ 08530 HOURS:

MONDAY - FRIDAY 9:00 AM - 5:00 PM PHONE: 609.397.0194 FAX: 609.397.7486 WEBSITE:

www.fishermansmark.org Like us on Facebook

ABOUT US

Fisherman's Mark is a nonprofit Social Service agency serving the area for over 35 years. We are "help when help is needed" for anyone in crisis or who simply needs guidance.

Our mission is to strengthen our community through the facilitation of innovative, responsive programs and services that promote stability, health and wellness. With a commitment to excellence in social services and education. and as an advocate for positive change, we build upon the strengths of this community and celebrate our common unity.

Fisherman's Mark is a 501 (c)(3) Organization funded through both grants and private donations. To make a tax-free donation to further our mission, visit our website at:

www.fishermansmark.org

OUR PROGRAMS

INFORMATION RESOURCE AND REFERRAL:

connecting clients to available resources, and advocating for individuals striving to live stable, healthy lives.

CASE MANAGEMENT: an intensive strengths-based intervention for individuals/families experiencing a crisis or with complex needs.

LOS PUENTES: a Latino advocacy program that bridges individuals and families to Fisherman's Mark resources as well as the community-at-large.

LAMBERTVILLE

ACADEMY: Nationally accredited, Early Education center with year-round Preschool and School aged programs. Proud participant in the NJ Child Care Voucher Program, visit our Lambertville Academy website at: www.lambertville-academy.org

OUR PROGRAMS

FOOD PANTRY: Offering nutritious food and basic necessities free of charge, along with educational programing promoting health and wellness.

PANTRY HOURS

Monday - Wednesday -Friday 10:00 am to 12:00 pm Tuesday and Thursday 3:00 pm to 5:00 pm (Last person in line 15 min prior to closing)

**Note: The Food Pantry is operated by volunteers and may close if we are unavailable to fill a shift. please call office prior to your pantry visit.

In compliance with the Americans With Disabilities Act, Fisherman's Mark will provide reasonable, accommodations for persons with disabilities, unless the accommodation imposes an undue burden or fundamentally alters the nature of the program or activity.

 An individual may contact the ADA/504 Compliance officer to request special accommodations by calling 609-397-0194. A written request must be filed at least seven (7) days in advance of

the meeting, event or program. For more information visit www.ada.gov